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September 17, 2025

**Attn: Notification of 2025-2026 Assessment Information to Parents and the General Public**

Dear parent(s) or guardian(s), New Jersey school districts, charter schools, and renaissance school projects are required by statute (N.J.S.A. 18A: 7C-6.6) to annually notify parents or guardians by October 1 of any statewide student assessment or commercially developed standardized assessment that will be administered over the course of the school year. If specific details are not yet available, a To Be Determined (TBD) is written and more information will be added at a later date.

Please review the attached information in regards to Academy Charter High School’s testing schedule for this school year. You may contact me if you have any questions or if you would like to request additional information. Thank you.

Sincerely,

Klarissa Martin

Supervisor of Curriculum

732-681-8377 ext. 230

[martin@academycharterhs.org](mailto:martin@academycharterhs.org)

**New Jersey Graduation Proficiency Assessment (NJGPA) Fall**

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | Grades:   * 11 * 12   **Note:** Participation will include only students in the class of 2026 who were not successful on ELA and/or Mathematics previously, or who need to participate to meet the State graduation assessment requirement. | Accessibility Features and Accommodations Manual available on the [New Jersey Assessments Resource Center under Educator Resources > Test Administration Resources](https://nj.mypearsonsupport.com/test-administration-resource/) | State | [NJGPA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | Two 90-minute units. Total time is 180 minutes per subject. | 10/6/25 through 10/10/25  **Make-up:** 10/14/25 through 10/17/25 | TBD | [NJGPA webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/njgpa/) |

New Jersey Student Learning Assessment-Adaptive (NJSLA-Adaptive)/New Jersey Graduation Proficiency Assessment-Adaptive (NJGPA-Adaptive) Field Test

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| * ELA * Math | 9-12 | Information forthcoming on the [New Jersey Assessments Portal](https://nj.portal.cambiumast.com/) | State and Federal | [NJSLA-Adaptive/NJGPA-Adaptive Sample Item Type Tutorials and Experience Sample Items](https://nj.portal.cambiumast.com/families.html) | TBD | 10/27/25 through 11/14/25 | N/A | [NJSLA-Adaptive/NJGPA-Adaptive Students & Families webpage on the New Jersey Assessments Portal](https://nj.portal.cambiumast.com/families.html) |

ACCESS and Alternate ACCESS for ELLs

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| English language proficiency test | **ACCESS:** K–12  **Alt. ACCESS:**  K –12 | [WIDA Accessibility Accommodations](https://wida.wisc.edu/sites/default/files/resource/Accessibility-Accommodations-Manual.pdf) | State and Federal | [ACCESS Practice Test and Sample Items](https://wida.wisc.edu/assess/access/preparing-students/practice) | No time limit. | 2/2/26 through 3/27/26  **Make-up:** 3/30/26 through 4/3/26 | TBD | [Parent Handout](https://wida.wisc.edu/sites/default/files/resource/ACCESS-Parent-Handout-English.pdf) (Provided in different languages.) |

New Jersey Graduation Proficiency Assessment-Adaptive (NJGPA-Adaptive)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | Grades:   * 11 | Information forthcoming on the [New Jersey Assessments Portal](https://nj.portal.cambiumast.com/) | State | [NJSLA-Adaptive/NJGPA-Adaptive Sample Item Type Tutorials and Experience Sample Items](https://nj.portal.cambiumast.com/families.html) | TBD | 3/16/26 through 3/20/26  **Make-up:** 3/23/26 through 3/27/26 | TBD | [NJSLA-Adaptive/NJGPA-Adaptive Students & Families webpage on the New Jersey Assessments Portal](https://nj.portal.cambiumast.com/families.html) |

New Jersey Student Learning Assessment-Adaptive (NJSLA-Adaptive)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | 9 | Information forthcoming on the [New Jersey Assessments Portal](https://nj.portal.cambiumast.com/) | State and Federal | [NJSLA-Adaptive/NJGPA-Adaptive Sample Item Type Tutorials and Experience Sample Items](https://nj.portal.cambiumast.com/families.html) | TBD | 4/27/26 through 5/22/26  **Make-up:** 5/26/26 through 5/29/26 | TBD | [NJSLA-Adaptive/NJGPA-Adaptive Students & Families webpage on the New Jersey Assessments Portal](https://nj.portal.cambiumast.com/families.html) |

New Jersey Student Learning Assessment-Science (NJSLA-S)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Science | 11 | Manual available on the [New Jersey Student Learning Assessment - Science website](https://measinc-nj-science.com/) | State and Federal | [NJSLA-S Practice Tests](https://measinc-nj-science.com/) | Grades 5 and 8: Four 45-minute units for a total of three hours. Grade 11: Four 60-minute units for a total of four hours. | 4/27/26 through 5/22/26  **Make-up:** 5/26/26 through 5/29/26 | TBD | [NJSLA-S Parent, Student, and Teacher Information Guide.](https://measinc-nj-science.com/guide) |

District Specific Utilized Assessments

| **Subject Area(s)** | **Grade Level Tested** | **Test Name** | **Required by State, Federal, or Local** | **Information about Available Accommodations and Accessibility Features/ Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * Spanish * Arabic | 12 | STAMP  (for Seal of Biliteracy) | Local | https://avantasses sment.com/stamp | No Time Limit | 1/2/26 through 1/22/26 | TBD | https://avantasses sment.com/stamp |
| * ELA * Math * Science | 9-12 | LinkIt Benchmark Assessments | Local | https://www.nwea. org/resources/acc essibility-and-acco mmodations-faq/ | No Time Limit | Fall – Sept - Form A  Winter – Jan/Feb - Form B  Spring – June – Form C | Instant | https://www.nwe a.org/the-map-su ite/family-toolkit/ |
| * ELA * Math | 11-12 | CollegeBoard SAT | Local | https://accommod ations.collegeboar d.org/ | Reading – 65 minutes  Writing & Language – 35 minutes  Math – 85 minutes | 10/15/25  Spring 2026 | TBD | https://parents.co llegeboard.org/co llege-board-progr ams/sat |
| * ELA * Math | 10-11 | CollegeBoard PSAT | Local | https://accommod ations.collegeboar d.org/ | Reading – 60 minutes  Writing & Language – 35 minutes  Math – 70 minutes Total – 165 minutes | 10/15/25 | TBD | https://bigfuture.collegeboard.org/plan-for-college/stand-out-in-high-school/guide-to-psat-nmsqt |