1725 Main Street

Lake Como, New Jersey 07719

Phone (732) 681-8377

THURSDAY, DECEMBER 1, 2022 5:30 P.M. REGULAR MEETING MINUTES

CALL TO ORDER BY SECRETARY:

This meeting is being held in compliance with the provisions of Chapter 231, Public Law 1975 known as the "Open Public Meeting Act". Notice of this Meeting was furnished to the Asbury Park Press, Coaster and/or the Coast Star and posted upon the front door of the Academy Charter High School and/or the Bulletin Board located on the first floor of the School. There will be NO smoking during the public meeting. The exits are marked for emergency purposes.

| ROLL CALL | P_ | _ Perry Lattiboudere | P_ | _ Evere | tt Mitchell |
|---------------|---------|---------------------------------|-------|---------|---------------|
| | _Abs_ | _ Alyce Franklin-Owens | P | Jessi | ca Perez |
| | P_ | _ Michael Forcella | _Abs_ | _ Timo | thy Brennan |
| | P_ | _ Nicholas Marco | _Abs_ | _ David | d Wallace |
| | P P | Shawn Heeter Klarissa Martin | | P_ | _ David Block |
| Open Public F | orum: A | Agenda Items Only | | | |
| OLD BUSINES | SS: | | | | |
| NEW BUSINE | SS: | | | | |
| | | | | | |

Mr. Heeter Update – Organization

Mr. Heeter began by talking about the Thanksgiving Event that many board member were able to attend. He mentioned that the event was a success. Mr. Heeter then spoke about the upcoming spirit week and what that entails. Finally, he spoke about a student who had recently been put on home instruction and how that works with staff members and the virtual component.

Ms. Martin Update – Curriculum & Instruction

Ms. Martin spoke about recent testing data that the school obtained making mention of different strategies that are being implemented to increase scores throughout the school.

Mr. David P. Block Update – Business Office / Facilities

Mr. Block began by speaking about the change in the FY22 Audit Dates, as well as informing the Board that the audit is approaching its completion.

| 22.23 Enrollment - 183 (183); 9 th - 4 22.23 Staff Attendance HIB Report – 0 reported, 0 investiga (Attachment #1): | ted, 0 confirmed | th – 41 (41); 12 th – 45 (45) | |
|---|-------------------------|--|--|
| RECOMMENDATIONS OF THE LEAD | PERSON: | | |
| A. Approval of Minutes | | | |
| A1. BE IT HEREBY RESOLVED BY THE the minutes of the following Board of Truste (Attachment #2): | | | |
| MotionP. Lattiboudere | Seco | ondM. Forcella | |
| Roll Call: P. LattiboudereY E. MitchellY T. BrennanAbs J. PerezY N | | | |
| <u>B. Personnel</u> | | | |
| B1. RESOLUTION TO APPROVE EXTRA SCHOOL YEAR Motion by P. Lattiboudere, seconded by M. I following extra curricular stipends for the 20 | Forcella, on recommenda | | |
| Boys Basketball Coach | Mr. Fowler | \$ 3,700 | |
| Boys Basketball Coach | Mr. Maida | \$ 4,700 | |
| Boys Basketball Coach | Mr. Ekekeugbor | \$ 2,200 | |
| Boys / Girls Basketball Coach | Mr. Tague | \$ 4,000 | |
| Girls Basketball Coach | Ms. Gould | \$ 3,700 | |
| Head Cheerleaders Coach | Ms. Hope | \$ 2,450 | |
| Basketball Security | Mr. Seide | \$ 50 per game | |
| Basketball Trainer | Ms. Kaufmann | \$ 50 per game | |
| Basketball Scorer's Table | Ms. Wood | \$ 50 per game | |
| Home Instruction | Ms. Cornish | \$ 60 per hour | |
| Home Instruction | Ms. Gould | \$ 60 per hour | |
| Home Instruction | Mr. McGill | \$ 60 per hour | |
| Roll Call: P. LattiboudereY E. MitchellY T. BrennanAbs J. PerezY N | | | |

INSTRUCTIONAL REPORT:

C. Instructional and Additional Reports:

C1. RESOLUTION TO APPROVE UPCOMING SCHOOL JOURNEYS

Motion by P. Lattiboudere, seconded by M. Forcella, on recommendation of the Lead Person to approve the following school journeys (Attachment #3):

| December 14, 2022 Bartek / Wesley / Fowler | Montclair State University Senior Class | Montclair, NJ Bus Cost TBD |
|---|--|----------------------------------|
| Roll Call: P. LattiboudereY E. Mitchell _ T. BrennanAbs J. PerezY_ | | |
| C3. RESOLUTION TO APPROVE 202 | 22-2023 BOYS AND GIRLS BA | ASKETBALL SCHEDULES |
| Motion by P. Lattiboudere, seconded by the 2022-2023 Boys and Girls Basketba | | on of the Lead Person to approve |
| Roll Call: P. LattiboudereY E. Mitchell T. BrennanAbs J. PerezY_ | | |
| C. FINANCIAL | | |
| C1. APPROVAL OF MONTHLY FINA | ANCIAL REPORTS | |
| Motion by P. Lattiboudere, seconded by CHARTER HIGH SCHOOL BOARD | | |
| Bill's List for FY 23 (Attachm | ent #5) | |
| Board Secretary's Report -Octo | ober 31, 2022 (Attachment #6) | |
| Roll Call: P. LattiboudereY E. Mitchell _ T. BrennanAbs J. PerezY | | |
| C2. RESOLUTION TO APPROVE 202 QUESTIONNAIRE | 22-2023 ANNUAL CHARTER S | SCHOOL FISCAL |
| Motion by P. Lattiboudere, seconded by approve the 2022-2023 Annual Charter | | |
| Roll Call: P. LattiboudereY E. Mitchell _ T. BrennanAbs J. PerezY | Y A. Franklin-Owens _ N. MarcoY D. Wal | _Abs M. ForcellaY llaceAbs |
| | | |

C3. RESOLUTION TO APPROVE AUDITING CHANGE ORDER FOR FY22 FISCAL AUDIT

| Motion by P. Lattiboudere, seconded by M. Forcella, on recommendation of the Chief Financial Officer to approve the change order for the FY22 Fiscal Audit with Jump, Perry, & Company in the amount of \$5,000 for extra reporting due to meeting the Federal Grant Expenditure threshold of \$750,000. |
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| Roll Call: P. LattiboudereY E. MitchellY A. Franklin-OwensAbs M. ForcellaY T. BrennanAbs J. PerezY N. MarcoY D. WallaceAbs |
| Open Public Forum: None |
| Board Comments: None |
| Announcement |
| The next Board of Trustees meeting is scheduled for Thursday, January 5, 2023 at 5:30 pm |
| <u>Adjourn</u> |
| Motion by M. Forcella, seconded by P. Lattiboudere, to adjourn at 5:54pm. Ayes_5 Nays0 |